



2026 MOST OUTSTANDING PROJECTS COMPETITION

SUBMISSION OVERVIEW FORM

JUDGING CRITERIA

1. 200-word summary of entire project. Include cost, square footage, levels/stories, interior finishes/materials used; exterior finishes/materials; highlights of various systems (electrical, mechanical, structural); amenities, owner 'hot button' items.

2. Innovation in Design and Construction (new or innovative techniques and processes with concrete, steel, other trades)
3. Aesthetics/Design Elements
4. Safety, Quality, Craftsmanship
5. Contribution to Community
6. Overcoming Unique Challenges/Obstacles

Submission deadline is **October 15th**. – Submissions will be judged the beginning of the following week.
\$80 submission fee per project submitted will be invoiced via email after submissions received.

PROJECT INFORMATION (All fields are required)

Official Name: _____

Location: _____

Cost: _____ Date Completed: _____

Delivery Method: _____

Square Feet: _____

Levels/Stories: _____

SUBMITTER'S INFORMATION (Please make sure your email is entered correctly).

Name of Firm: _____

Contact Name: _____ Title: _____

Phone: _____ Email: _____

PROJECT CATEGORY SELECTION (Check every category in which this project should be considered)

If none of the categories below apply, check Other and name the category.

Commercial/Mixed-Use	Higher Education	Public Over \$10 M
Commercial/Office	Highway Over \$10 M	Public Under \$10 M
Commercial/Retail	Highway Under \$10 M	Renovation/Restoration
Community/Cultural	Hospitality/Resort	Specialty Contracting - Electrical
Concrete/Structures	Industrial	Specialty Contracting - Masonry
Concrete/Tilt-Up	K-12	Specialty Contracting - Mechanical
Design/Build	Mass Transit/Airport	Sports/Recreation
Entertainment	Multi-Family	Tenant Improvement
Green/Sustainable	Municipal/Utility	Water/Wastewater
Healthcare - Large	Private Over \$10 M	
Healthcare - Small	Private Under \$10 M	

Other (please specify): _____ (e.g., Parks & Recreation)

PROJECT TEAM (Please provide the following key player's information. This is required as all winning projects will have a project team section at the end of the awards video as well as a project team box published in our December issue of UC&D. Also include name/title of Principal/Project Manager for each firm)

Owner: _____

Owner's Rep/Project Manager: _____

Design Team (Firm; Principal-in-Charge or Proj. Mngr.) _____

Architect: _____

Civil: _____

Electrical: _____

Mechanical: _____

Structural: _____

Geotech: _____

Interior Design: _____

Furniture: _____

Landscape Architect: _____

Construction Team (*Firm; Project Manager*) _____

General Contractor: _____

Plumbing: _____

HVAC: _____

Electrical: _____

Concrete: _____

Steel Fabrication: _____

Steel Erection: _____

Glass/Curtain Wall: _____

Masonry: _____

Drywall/Acoustics: _____

Painting: _____

Tile/Stone: _____

Carpentry: _____

Flooring: _____

Roofing: _____

Waterproofing: _____

Excavation: _____

Demolition: _____

Precast: _____

Landscaping: _____

1. PROJECT OVERVIEW *(Please provide a **200-word** summary overview of the submitted project)*

2. Innovation in Design and Construction *please provide a 200 to 500-word summary of ways the project was innovative or executed with excellence throughout the design & construction process)*

3. Aesthetics/Design Elements *(Please provide a 200 to 500-word summary of prominent or unique design elements that add to the projects aesthetics, functionality, and/or overall utility.)*

4. Safety, Quality, Craftsmanship *(please provide a 200 to 500-word summary of prominent elements of the Safety achieved on the project, areas of unique quality work, and examples of Craftsmanship displayed on the project)*

5. Contribution to the Industry and Community *(please provide a 200 to 500-word summary of the projects contribution to the industry and community)*

6. Overcoming Unique Challenges/Obstacles *(please provide a 200 to 500-word summary of ways the project team was able to overcome unique challenges/obstacles to deliver a successful project)*